

SIGNIFICANCE OF HAJJ & ITS MEANINGFUL BENEFITS

Allah Ta'ala says in the Noble Quran: "And announce to humanity, (O Ibrahim), the pilgrimage, and people will come from every part of the world by every means of transport - so that they may witness the benefits for them ..." (Surah Hajj - Verse 27)

Hajj is actually a means of continuing and reviving the remembrance of that worship which has been part of every religion from the time of Hazrat Adam عليه السلام and Hazrat Ibrahim عليه السلام.

In all acts of worship including Hajj, there is the outward act and an inner deeper meaning. Hereunder some of these great benefits of hajj are mentioned;

Hajj as a picture of death

A person leaves his home, bids farewell to near and dear ones and departs on the journey alone. As how he boards the plane as a conveyance, in death his conveyance will be the bier carried on people's shoulders.

Just as how family and friends can only accompany the Haji to the airport, friends and family can only accompany one in death

to the edge of the grave. In death, a person leaves behind his home, family and undertakes this journey alone.

A Haji wears two white sheets to cover his body. In death a person is also wrapped in sheets of the Kafan which serve as his garment.

The greatest comfort a Haji enjoys in Hajj comes from the money and provisions, which he carries with him before leaving. Likewise, the greatest comfort one enjoys in the life after death is that which comes from the good deeds, he performed before his death.

International Conference

There are times when different classes of people gather to dialogue, share information and discuss possible solutions. This is what happens in Hajj where representatives from all over the globe, from all spheres of life and from all ranks gather at Makkah for this great annual international conference.

Networking

What better place can there be for networking than at Makkah at the time of



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from pg1

Hajj; for discussions and deliberations between rulers, ministers and ambassadors of various countries; for improving relations; for the forming of unity and co-operation among them?

At the headquarters of Islam, with the added influence of the spirit of goodwill and brotherhood at the time of Hajj, it is the best opportunity to network, to build ties and to strengthen unity.

Diversity

So many are the different tongues and dialects spoken and the various cultures at Hajj. Every language and country is present. What a grand expose of the cosmopolitan nature of Islam! This builds a mind-set of accepting diversity of the human race, which eliminates racism and prejudice.

Unity and Discipline

Nowhere else can a person see a better exhibit of the soldier like uniformity as on the

Haj journey. This uniformity is a special and unique symbol and badge of Islam. Hence, we see all the Hajjis in the same dress, following the same prescriptions and commands, avoiding the same prohibitions, doing the same actions at the same time. It is an unimaginable display of cohesion and discipline.

Equality and Brotherhood

It is a fact that no better demonstration for the teaching and propagation of equality between the various classes can be seen, than in Hajj. Here at the same time; and at the same places; for a substantial period of time, the rich and the poor, the Arab and the Turk, the Englishman and the African, all dressed in the simple pilgrims garb present themselves for a common purpose and goal. All barriers of rank, class, wealth and status are set aside. Racism and prejudice is removed.

Physical benefits

A change of climate is good for health, and Haj provides a good opportunity for this. Hajj entails much walking and physical activities which contribute to bodily health and well-being.

Education and Knowledge

From an educational point of view, Hajj is most beneficial. Many learned scholars from a great number of countries from numerous universities come together; which leads to worthy discussions on educational topics. One gets to know the views, progress, decline and achievements in different countries and societies. All this definitely affords an opportunity of learning from others.



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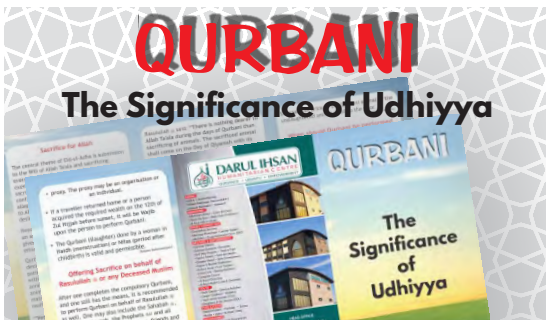
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Spiritual Benefits

Great saints attend the Hajj gathering annually; whereby an opportunity is offered to derive spiritual benefit from their esteemed presence, by being in their company and listening to their discourses and advices.

May Allah Ta'ala grant all the Hujjaj Hajj Mabroor and accept their good deeds and supplications.

Mufti Zubair Bayat
Ameer of Darul Ihsan Humanitarian Centre



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Minimum age of the Qurbani animal

Among the specifications of a Qurbani animal, is the age of the animal. Just as the animal must be from the category of animals permitted for Qurbani, it must also be of the prescribed age.

Should an animal not meet the age requirement, it will not be permitted for Qurbani. Such Qurbani will not be valid, and will have to be repeated.

The age requirements are as follows:

CAMELS	5 years old or more
CATTLE	2 years old or more
GOAT AND SHEEP*	1 year old or more

*If the sheep is six months and older, but it is so healthy and well-built that it resembles a one-year-old, then such a sheep will be permitted for Qurbani. The way to determine this is if the 6-month old sheep is placed within a year-old flock, it does not appear smaller than the rest of the flock. This age concession has been granted **only for sheep**, not for goats or any other Qurbani animal.

If the sheep is younger than six months, then even though it resembles a one-year-old sheep it will **NOT** be valid for Qurbani. The concession strictly applies to sheep that are 6 months or older.

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Assess the quality of your Qurbani by answering the following questions!

Quality Qurbani

Did you...

- choose a Shariah compliant animal?
- pay for your animal on time?
- learn the laws & duas of qurbani?
- recite the Duas during qurbani?
- exercise patience in waiting your turn?
- control your temper when faced with trials?
- be present at the time of sacrifice?
- distribute the meat to family, friends & poor?
- avoid un-Islamic activities during qurbani?

The reality of Qurbani

- The memorial sacrifice of Ibrahim ؑ is a lesson for every believer in every time and era, that in order to attain the pleasure of Allah Ta'ala, one has to sacrifice everything of his. This is the highest stage of perfection for humanity.
- The sacrificing of animals, which has been made incumbent on the Muslims every year, has the status of a memorial to Ibrahim ؑ. Another point which becomes apparent, is that to give as Sadaqah the price of an animal, or to spend it in some pious act, cannot absolve one from this Wajib obligation and hence cannot fulfill the memorial of Ibrahim ؑ.
- The intention of Qurbani is not to eat or feed the meat of Qurbani, but to fulfil a Shar'e command and to renew the commemoration of the Sunnah of Ibrahim ؑ, and to create the spirit and desire of selflessness and sacrifice. The actual purpose of Qurbani, is to create a desire of obedience and submission in a human.

Hazrat Maulana Mufti Muhammad Shafi Saheb (R)

Eid Mubarak!

Sunnats of Eid

1. Wake up early, Miswak, Bath, wear one's best clothes, Itr (perfume)
2. Not to eat before the Eid Salah
3. Recite the Takbir of Tashreeq loudly while going to the Eid Salah
4. Perform Eid Salah at the Eid Gah & go by foot
5. Return from the Eid Salah on a different route to the one taken
6. Eat from one's sacrificial animal before partaking of any other food



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Q & A ON THE BLASPHEMOUS MOVIE 'THE LADY OF HEAVEN'

Preamble

The 'Lady of Heaven' is a 2021 film that seeks to bill itself as the first ever movie on the life of the historical figure, Hazrat Fatima ؓ during and after the era of Nabi Muhammad ﷺ. The movie that has drawn global condemnation from various quarters is underpinned with a sectarian ideology and is blasphemous in nature. It grossly disrespects the great personalities of Islam, none more so than the Noble Messenger Hazrat Muhammad ﷺ. This booklet is a humble attempt to give guidance on the false narratives of the movie and to reject all such attempts at defiling Islam.

What is the movie 'The Lady of Heaven' about?

The movie is a cunning attempt to distort the factual, mainstream version of the history of Islam, especially the life of the noble daughter of Hazrat Nabi ﷺ, Hazrat Fatima ؓ. The narrative and views expressed in the movie emanate from unauthentic sources and are inflammatory in nature. The content casts spurious indictments on the integrity and honour of the Noble Companions ؓ, especially Hazrat Abu Bakr and Hazrat Umar ؓ. It is blasphemous and divisive and seeks to inflame the emotions of Muslims. There is no doubt that this movie has huge potential to foment discord in the Muslim community, and

promote sectarian hatred and violence.

Who is the Lady of Heaven?

Hazrat Nabi Muhammad ﷺ referred to his own beloved daughter, Hazrat Fatima ؓ as the leading lady of heaven (Jannah). This is the firm belief of all Muslims because of her lofty character and noble qualities. What is most astonishing about this movie is that hardly anything about it is about the Lady of Heaven. This label was used just to whitewash the false narratives with an innocent sounding name!

What could be the motive behind the production of such a blasphemous movie?

The producers are deliberate in their intent to stoke tensions and sectarian hatred and violence. This is an ongoing effort by those who desire division, confusion and weakening of the Muslim community. The nefarious aims of the producers are clearly demonstrated in the way the movie is based on violence, racism, blasphemy and disrespect.

Q&A ON THE BLASPHEMOUS MOVIE

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Darul Ihsan Media Desk

Saudia implements plan to transport Hajj pilgrims

Saudia, the Kingdom's flag carrier, has started implementing its plan to transport pilgrims from various countries to Saudi Arabia for Hajj 2022, Saudi Press Agency reported.

Saudia has already flown pilgrims from the Indian city of Kochi and the Indonesian capital Jakarta into Madinah's Prince Mohammed bin Abdulaziz International Airport.

A further flight from Kuala Lumpur was welcomed by the Director General of Saudia Group, Ibrahim bin Abdul Rahman Al-Omar. Al-Omar affirmed Saudia's commitment to implementing the directives of Saudi Arabia's leadership aimed at providing everything to facilitate procedures for pilgrims...[READ MORE](#)

Unemployment improves in 2022

PRETORIA: Statistics South Africa (Stats SA) has confirmed that the unemployment rate declined over the first quarter of the year.

The official unemployment rate was 34.5% in the first quarter of 2022, improved from 35.3% in the previous reporting period.

The unemployment rate according to the expanded definition of unemployment also decreased by 0.7 of a percentage point to 45.5% in quarter one of this year when compared to the final three months of 2021.

This data translates to 370,000 jobs gained in the period assessed...[READ MORE](#)

Hajj and Umrah Ministry launches 'Smart Pilgrim' app

The app allows pilgrims to communicate with their service providers and report any violations to the ministry

Hisham Saeed: 'A pilgrim can download the smart pilgrim app, which has many services, to his or her smartphone and chat with their Hajj service provider to report any violation or file a complaint'

The Ministry of Hajj and Umrah is launching the Smart Pilgrim app this year to further utilize technology in its services.

The app allows pilgrims to communicate with their service providers and report any violations to the ministry, which has pledged to handle the remarks and complaints without delay or leniency towards any violating Hajj service providers...[READ MORE](#)



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HOW TO TREAT THE DISABLED

Etiquette on treatment and interaction with people who are mentally or physically challenged

Islam holds those with disabilities and challenges in high esteem. Nabi ﷺ gave special regard to people with disabilities and special needs. Many examples show his immense kindness and compassion towards such people.

When we speak about people with disabilities, able individuals react differently: some with sympathy and concern, and others feel discomfort or disdain. Regrettably, the voices and feelings of the disabled go unnoticed in society, and despite awareness, people with disabilities still face huge hurdles.

It is our responsibility to exemplify the prophetic example, and learn how to support and embrace people with disabilities.

PHYSICAL & MENTAL DISABILITIES

A physical disability refers to an impairment or limitation to a person's physical functioning. Many physical disabilities are visible or noticeable, e.g. someone with a mobility challenge in a wheelchair, or a visually impaired person using an aide; however, there are many that are not.

Mental disabilities are usually given less importance, and suffer higher stigma. They can refer to certain psychiatric illnesses and intellectual disorders. Mental illness affects the way a person feels, behaves, thinks, communicates or perceives reality. Not all those with mental illnesses are disabled. Remember that disabilities vary and can be visible or hidden.

STIGMA

Regrettably, in almost all communities, people with disabilities are stigmatised. Sadly, people assign blame by implying that a disabled person has incurred Allah's punishment, or was a victim of some defect or witchcraft. Rather than accepting and embracing the individual, they are sometimes shunned and made to feel inferior...[READ MORE](#)



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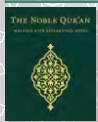
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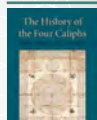
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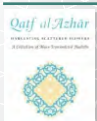
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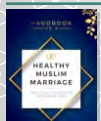
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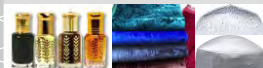


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Q&A

Q If a person wears clothes in Ihram that have been washed with normal washing powder by someone else by hand or in a washing machine is there any penalty?

A Once a person has entered the state of Ihram through intention/talbiyya, the laws of Ihram become applicable. Accordingly, if the Ihram was washed with scented soap/washing powder prior to entering into Ihram, then that will be permissible and there will be no penalty.

Q Is Safa and Marwa regarded as part of the Masjid in Makkah Shareef? If so is a woman who is not in a state of reading allowed to sit there?

A No. Based on our understanding this area it is not regarded as part of the Masjid. Thus, if there is a need then she may sit in this area in the state of Haidh provided she takes precaution in not inconveniencing others.

Q I missed my Jumah Salah due to exams - Do I need to pay Fidyah?

A There is no Fidyah for missing Jumuah Salah. One should not miss Jumuah Salah. Arrangements should be made to be free during the time of Jumuah Salah to be able to make Jumuah. Alternately try

and perform the Jumuah Salah at a later venue.

However, in the unfortunate circumstances where Jumuah Salah is missed, then abundant Taubah and Istighfaar should be made and Zuhr Salah should be performed.

Q Is it permissible to slaughter a castrated animal for Qurbani?

A The Qurbani of a castrated animal is valid. In sheep and goats such animals are even preferred.

Q Is it permissible to do qurbani of one sheep or one share of a cow with multiple intentions

Eg: for yourself, Nabi ﷺ and the marhooms? Or does your qurbani which is for yourself have to be done with only one intention?

A If it is a Wajib Qurbani then you cannot make multiple intentions. One may make multiple intentions in a Nafl Qurbani.

Q If my Qurbani is done for me by a third person, is it Mustahab that I must still refrain from cutting or trimming my hair or nails?

A Yes. It will still be Mustahab.

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The "Fast" of Eid-al-Adha

It is Mustahab (preferable) for the person making Qurbani to abstain from eating anything on the Day of Eid from the morning till his animal is slaughtered. It is preferred to partake of the Qurbani meat first, before eating anything else.

(Ahmad, Tirmidhi)

NB. This is a Mustahab (optional and rewarding) practice - there is no compulsion. However, we should all endeavour to practice and reap the benefit.

عید مبارک

Q We purchased a Qurbani animal to slaughter on behalf of the Marhoomeen which was neither theirs or their Wajib Qurbani. The animal died a day before Qurbani. Is there a need to purchase another animal again and make Qurbani on their behalf?

A Since the Qurbani was supposed to be nafl (optional) it is not necessary to replace the animal as in the case of a Wajib Qurbani.

Q Is it encouraged to offer a Qurbani (Sacrifice) on behalf of Rasulullah ﷺ or any Deceased Muslim?

A After one completes the compulsory Qurbani, and one still has the means, it is recommended to perform Qurbani on behalf of Rasulullah ﷺ as well. One may also include the Sahabah رضي الله عنهم, the entire Ummah, the Prophets ﷺ and all those living or deceased relatives, friends and teachers who have conveyed Deeni knowledge or been a cause of benefit to one in the same Nafl or additional Nafl Qurbani animals.

Hazrat Abu Talha رضي الله عنه has related that Rasulullah ﷺ sacrificed one ram and while sacrificing the other he said, "This is on behalf of every one of my Ummah who believed in me and testified (to my prophethood)." (Tabrani)

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The course is directed by a professional tutor and runs for three weeks, catering for five students at a time.

For more information on this course or others offered by Darul Ihsan, contact us on 031 577 7868.

Over 8000 books distributed free by Darul Ihsan

DURBAN: Darul Ihsan continues to uplift and educate communities through the provision of much needed Islamic literature by donating more than 2300 books since the beginning of this year - 2022.

The books were distributed in local rural areas as well as across the borders in Lesotho and Malawi.

A range of books were sent to madrasahs and Dawah centres. These books consist of basic literature such as the Tasheelul Series, Towards Reading the Quran, isiZulu books and 13-line Qur'ans.

Additionally, a Darul Ihsan Micro Library and Literature Collection Unit was commissioned to Masjid al Ikram in Scottburgh... [READ MORE](#)

Feed-a-Pupil programme returns after Covid-19

DURBAN: Darul Ihsan Humanitarian Centre's 'Feed-a-Pupil' project has made a successful return for the first time since the start of Covid-19 pandemic just under two years ago.

Learners from 55 schools in the mainly greater Durban area are now benefiting from 52,000 sandwiches that are distributed monthly to these institutes. A handful of schools further inland also receive help through this project... [READ MORE](#)

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KZN floods - Darul Ihsan provides hot meals, water and blankets provided to desperate victims

DURBAN: The recent floods in KwaZulu-Natal have washed away the homes and belongings of many in the province leaving them with nothing more than the clothing on their backs.

Darul Ihsan has been actively involved in bringing urgent aid to families affected by the disaster which has been the worst the province has ever seen.

Thousands of hot cooked meals and many thousands of litres of clean drinking water have been distributed to desperate victims of the floods. Blankets have been also provided.

More than 13500 litres of drinking water was distributed to the South Coast areas of Umkomaas, Scottburgh, Craigieburn, Roseneath, Clansthal, Kelso, Preston Beach, Park Rynie and Pennington. Bulk water distribution continues as the situation remains desperate in the province...[READ MORE](#)

Al Ihsan Fashion & Design Course launched in Northern KZN

KWAZULU-NATAL: Darul Ihsan Centre continues to expand its skills development initiatives by launching operations in Danhauser in Northern KwaZulu-Natal.

The recently opened Al Ihsan Fashion & Design training centre is the fourth one that the organisation now runs, with two sets of graduates having already progressed through the course, which runs for four weeks.

In operation since 2019, the course entails basic entry level cutting, machining and sewing skills development which allow participants to plan, cut and prepare a basic garment such as a dress, skirt, shopping bag, etc...[READ MORE](#)

Technology in the spotlight at Darul Ihsan Learner Workshop

DURBAN: Darul Ihsan's first Learner Development Programme (LDP) for 2022 was successfully held over the weekend - 12 March 2022 - when the topic of technology was unpacked.

Close to 40 ulama and students attended the workshop at the organisation's headquarters in Sea Cow Lake where guest speaker Moulana Bilal Kathrada, the Founder and Director of IT Varsity, delivered a impressive presentation on the role of technology in a rapidly changing the world.

He encouraged the youth to take positives from the new innovations and use them beneficially...[READ MORE](#)

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Bursary recipient grateful for help

DURBAN: A Darul Ihsan bursary recipient has expressed his gratitude to the organisation for helping enhance his education.

Brother Ebrahim recently completed his Master of Arts in Governance and Political Transformation and has now been accepted for his doctorate. He is one of hundreds of students whose studies has been funded by Darul Ihsan in recent years - several of them having now joined the corporate world or working for the government.

"I would like to express my gratitude to Darul Ihsan for the support provided towards my studies," Brother Ebrahim stated. "I have now been accepted for Doctor of Philosophy in Governance and Political Transformation at the University of the Free State.

"I am extremely grateful for the support. May Allah Ta'ala reward you abundantly..." [READ MORE](#)

Darul Ihsan funds much needed medical assistance to the community

DURBAN: The Darul Ihsan Welfare Department has responded positively to urgent needs amongst the community regarding medical needs.

As part of its ongoing activities, the organisation from time to time tends to special cases on an individual basis.

Sister Ayesha (name changed to protect identity), who suffers from a complex condition of swelling on her legs, is amongst those who made a special plea for assistance.

Her condition means that she is in immense pain. Furthermore, there is a desperate need for her condition to be treated, bandaged and dressing applied on a weekly basis. These dressings are costly and is something that Sister Ayesha is not able to afford.

"Alhamdulillah, through the grace of Allah Ta'ala, Darul Ihsan assists Ayesha..." [READ MORE](#)

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